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THE South-Carolina Gazette.

Containing the freſheſt Advices Foreign and Domeſtick.

From Saturday, *March* 3, to Saturday, *March* 10, 1732.

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GRUBSTREET JOURNAL, No. 119.

THIS Paper is a Satyr upon the Neglect and Abuſe of Divine Worſhip. One who ſigns himſelf a Free Briton, ſays, that notwithſtanding what a late Writer has advanced, he has been informed by Phyſicians, that there is no more Danger of getting the Piles at Church than at a Playhouſe; eſpecially if ſoft primitive Velvet Cuſhions can be had to ſit upon.

Some Regulations, he confeſſes is neceſſary, for quieting the tender Conſciences of thoſe Diſſenters paſſing under no Denomination, and for inducing them, once a Week, at leaſt, to go to Church. And he hopes this Work is in great Forwardneſs, ſince, as a former Correſpondent has obſerved, the Uſe of *Lillobolero*, *Jumping Joan*, &c. is moſt reaſonably permitted. He propoſes therefore, that between the Services on Sundays and Holidays we may be entertained, ſometimes with a new Minuet, ſometimes a Rigadoon, but above all a reviving Jigg after the Sermon. And he would not have us reſtrained from the Violin, Hautboy, Trumpet, French-Horn, Flute, &c. any more than the Organ, which is modern Muſick, when compar'd with ſome others. For,

——— long a ago,
Ere heaving Bellows learn'd to blow,
While Organs yet were mute;
Timotheus, *with his breathing Flute,*
And ſounding Lyre,
Could fwell the Soul to Rage,
Or kindle ſoft Deſire.

Dryden's *Ode on St* Cæcilia's *Day.*

He farther propoſes, that there may be no vocal Muſick in Churches, unleſs *Italian* Eunuch's might be imported for that Purpoſe; and one or more placed in every Pariſh, to ſing a favourite Song from one of our beſt Operas. He alſo propoſes Dancing, that ſuch People may be brought to hear Divine Service, upon the Proſpect of ſeeing it, as at preſent don't know what the Inſide of a Church is like; and that Baſhfulneſs may be no Obſtruction, he is for allowing all Quality to come in Maſquerade.

The Sermons, he thinks, ſhould be in the Manner of that very Reverend Divine, Mr. *H——ly*. The Prayers may be as they are; for no Body of Faſhion has Leiſure to attend them: Whilſt they are reading, the Gentlemen are diſplaying their Snuff-Boxes, Rings, &c. and the Ladies are employed in adjuſting their Dreſſes; and both Sexes in twenty other Amuſements.

He knows Attempts have been made to deprive them of this Freedom, as well as that of coming into and going out of Church at their Pleaſure, on Pretence of hindering other People's Devotion.—— Poor ſilly Creature! ſays he, if they were to have their Ways, I ſuppoſe, we muſt not be allowed to go to above one Church in a Morning; whereas, with good Management, we may now pay Viſits to four or five before Dinner, beſides ſhort Compliments to the Chapels and Tabernacles in the Way; and, if Occaſion be, to two or three Meeting-Houſes.

He concludes, that he is certain, if the Divines would come into his Schemes, their Churches would be filled with the moſt polite People, and their Aſſemblies be counted as entertaining and genteel as any others, not excepting even Maſquerades and Operas.

Of Matches made by Parents for their Children, without their Inclination.

THIS Writer tells a Story of a Viſit he made to an elderly Lady of his Acquaintance: Being deſired to ſtay till ſhe returned from Evening Prayers, he was led into the Dining Room, where he found a gay young Gentleman alone with her only Daughter; which made him call the Mother's Prudence into Queſtion, that ſhe ſhould thus expoſe her Child either to be undone, or at leaſt to have her Fame ſcandalized. However, he was reſolved to ſatisfy his Curioſity in obſerving their Behaviour to each other; when he was yet more aſtoniſhed to ſee the Gentleman only pay his Court to the Looking-Glaſs, and the young Lady laviſh all her Endearments on her Squirrel, with ſuch uncommon Coolneſs on both Sides, that he was ready to think they were married, and that the Match was kept ſecret for ſome Family Reaſons. Whilſt he was reflecting on theſe Things, and a profound Silence was obſerved amongſt them, the old Lady came in: Mr. Birch, ſays ſhe, this is Sir Wm. Weaver, he is juſt returned from his Travels, and is to be married next Week to my Daughter: I aſſure you they never ſay one another before; and no Matter for that, for 'tis only for the Vulgar to be fond; People of Faſhion have more Delicacy. In ſhort ſhe told him, Sir William's Father, and her Huſband agreed upon the Match ten Years ago, and they both inherited their Fortunes only on this Condition. Upon this the Writer makes ſuch Reflections as theſe: This fatal Neceſſity, of marrying whom their Parents arbitrarily chuſe for them, leaves no Room for the Pleaſure of Choice, for the Delicacy of Courtſhip, or the Fondneſs of Paſſion. Knowing it muſt be ſo, they are both as indifferent beforehand, as many other are afterwards: Thus are they ſure of all the Miſery of Marriage, without a Chance for any of its Happineſs, and conceiving a mutual Averſion at firſt, have no other Hope of Comfort, but in a mutual Contempt at laſt. Thus the wiſe Schemes of their Parents only make the Miſery of their Children; and the Union of their Fortunes is the Ruin of their Peace. If they have Senſe, they will ſtrive to conceal their Misfortunes, for the World is more apt to laugh than pity, and Sorrow can't reliſh either Compaſſion or Ridicule.

To a LADY, *who aſked, what is* LOVE.

'TIS ſomewhat that exiſts within,
By Pedants conſtru'd into ſin;
A ſubtle Particle of Fire
Which Heav'n did with our Souls inſpire;
Of ſuch a mix'd and doubtful Kind,
It pleaſes whilſt it racks the Mind:
In Lightning thro' our Eyes it breaks;
In Bluſhes glows upon our Cheeks;
Pants in the Breaſt, dilates the Heart;
And ſpreads its Pow'r thro' ev'ry Part;
We feel it throb at every Kiſs,
Yet know not why, nor *what it is.*

Ratisbon, Nov. 9. The Envoy of the King of Poland, as Elector of Saxony, has presented this Week a Memorial to the Dyet, and has since caused to be printed a Letter from Baron Hunoldstein to the Evangelick Body, complaining, that the Baron of Burgsheild, in a Place common to both, pretends to exercise the Episcopal Right, and to introduce the Roman Catholick Worship, which was never done before, and hath moreover offered such Insults to the Protestant Subjects, and used them in such a Manner as is too intollerable for them to bear, on which Account the Baron earnestly prays the said Evangelick Body to represent the Affair to the Emperor, to intercede with his Imperial Majesty to cause these Grievances to be redressed speedily, and that his Rights confirmed to him by the Westphalia Treaty and the Constitutions of the Empire, may be secured to him. Yesterday Count Crævenitz, Knight of the Order of the Prussian Eagle, new Envoy from Wurtenberg arrived here. The Subjects of Bavaria are summoned before the Magistrates of each District, to give in an Account how many Children they have of both Sexes, to the End that those of the Male Kind may engage themselves, when they are at a fit Age, to serve in the Militia if need be. The Dutch Envoy, Mynheer Gallieres, hath received Orders from his Principals, to take 400 Families of the Saltzburg Emigrants, and send them to Holland, but whether this Minister will succeed in this Commission is Matter of Question, since People believe, that the Archbishop will suffer no more, if he can help it, going out of his Country till the Depth of Winter, when they will not be able to carry away half their Moveables with them, whereas many who retired in Summer, found Means to get off most part. We see here 4 or 5 Medals struck at Nuremburg, on the Subject of the Retreat of the Saltzburg Emigrants; also one on the King of Prussia, who by succouring them in the Manner he has done, has acquired immortal Fame. The Archbishop of Saltzburg is returned from Lintz to his Residence, very little satisfied with his Reception there, and still less with some Rebukes he met with on the Subject of his Zeal against his Protestant Subjects; however, notwithstanding all this, Things go on in the same inhuman Manner as formerly, throughout his Dominions, towards the poor Emigrants, who are heavily oppressed, and some of 'em almost naked and starved for want of Cloaths and Necessaries: Children are taken from the Fathers and Mothers of those who are inclined to embrace the Protestant Religion, as formerly, and put into Cloysters, to be brought up in the Roman Catholick Religion, and though many Petitions have been delivered to that Prelate on the Subject of these Grievances, he will hear none of them. 'Tis said that many People bordering on Saltzburg, and some at a great Distance, are heartily disposed to declare for the Protestant Religion, and to retire to Protestant Countries, if they can find Means so to do. Those who are appointed to exact the Tolls and other oppressive Duties from such of the poor Saltzburgers as remain in the Country, declare daily, as well as others, for the *Protestant Profession*; however, the people are very still, quiet, and submissive to their Sovereign, and there is no Reason for Complaint against any Endeavours used to turn them to the *Protestant Religion*, being well enough inclined themselves. Moreover, the Salt Mine Workers of the Jurisdiction of Durnberg, have resolved to quit the Country in 14 Days, and some of them have begun already to retire. We hope that the Emperor, from his known Justice and Goodness, will suffer such of his Subjects in Bohemia, Austria, and other Hereditary Countries, who, like the Saltzburghers, have declared for the *Protestant* Religion, to retire out of those Countries without Molestation.

LONDON, *Nov.* 18.

Yesterday Morning a Fire broke out at a Biscuit-Baker's at the End of Old Gravel Lane, Wapping, which consumed that House, and the two others on each Side were very much damaged.

Nov. 20. On Saturday last died Mr. Christopher Pinchbeck, the famous Musical Clock-Maker; he was likewise noted for making fine Metal, which has a near Resemblance to Gold.

Nov. 23. Last Tuesday Night a Quarterly Communication was held at the Devil Tavern at Temple-Bar, of the ancient and honourable Society of Free and Accepted Masons, when were present the Rt. Hon. the Lord Inchequin, the Rt. Hon. the Earl of Sutherland, Provincial Grand Master of Ireland, Baron Bothmar, and several other Persons of Distinction, when between 40 and 50 l. was brought in for Charity from different Lodges.

Edinburgh, Nov. 10. Yesterday the Corpse of the Rev. Principal Hamilton was interr'd in the Grey Fryars Church-yard, under the Tomb erected for Principal Carstairs and Professor Dunlop: On this Occasion were the Rt. Hon. Lord Provost, the Magistrates & Town Council, with their Mace carried before them, in deep Mourning; after whom came the Nobility, Gentry, and chief Burgesses of this City; next to the Corpse walked the Relations, and then the Professors of the University in their Gowns, with the Mace carried before them in Mourning, and behind them the Principal's Gown was caried in a mourning Crape. 'Tis computed that about 7 or 800 People were in Mourning, assisting at this Funeral, who walk'd thro' a vast Crowd of Spectators, bewailing the Loss of so truly excellent and useful a Person.

On Tuesday the Faculty of Advocates, at the most numerous Meeting perhaps seen, chose two of their Number, viz. Mr. John Ereskine, and Mr. Thomas Dundass to be presented to the Magistrates and Town Council, in order to their electing one of them Professor of Civil Law, in the Room of Mr. Craig, deceased; & Yesterday the Magistrates and Council met, and

and chose *Mr.* Thomas Dundass, Brother to *Mr.* Robert Dundass of Arnistown, for the said Office.

Dublin, July 5. An Account of the Taylor's Feast this Day, viz. 10 Dozen of Chickens, 37 Rumps of Beef, 49 Legs of mutton, 46 Giblet Pies, 2 Waggons laden with Turnips and Carrots, one *Ditto* laden with Provocatives or Picklings.

Boston, Jan. 1. By our Weekly Accounts of Burials and Baptisms, it appears, that from January 3, 1731-2, to January 1, 1732-3. there have been buried in this Town, Whites 358 Blacks 81. In all 434. Baptized in the several Churches 559.

Newcastle, (in New-Hampshire) Jan. 5. Saturday last Axwell Roberts in a coasting Sloop from black Point, was by extremity of Weather put on Shore upon Hog-Island point, where the Vessel in a few minutes was dashed to pieces, the men narrowly escaping with their Lives. The Cargo being chiefly Staves, drove on Shore and was most of it saved. The same Night one Bishop in a Sloop from the same place, filled in the Bay, and narrowly escaped foundering, after they had thrown most of their Loading into the Sea. Such extream Weather has not been know here; and 'tis 37 Years since our Rivers froze as they are now. The beginning of this Week several Slays came from Portsmouth here upon the Ice, which never was known before.

CHARLESTOWN, *March* 10.

We already begin to find the good Effects of the Colony of *Georgia*; *Abraham de Buc*, a French *Roman Catholick*, and *Edward Gilbert*, two Prisoners, who was committed to our Gaol for Felony, and broke out from thence sometime ago, took Shelter in the vast Woods to the Southward, where they continued committing Disorders, and supporting themselves by killing the Horses and Cattle of the distant Planters; besides which, we had further Apprehensions, that the *Frenchman* by going to St. *Augustin*, and enticing the *Spanish Indians* to join them, might be farther hurtful to the Province.

Mr. Oglethorp, who is now incamped near where the new Town is to be, being informed that they had killed a Horse belonging to *Mr. John Musgrave*, and hovered about that neighbourhood, sent out a Detachment in Search of them; one of which, after some Days persuit, overtook them at the *Ojekee* River, in their Way to *St. Augustin*, having surprized them, *they surrendered without Resistance, and were brought by them to Mr.* Oglethorp, *who sent them to* Beaufort; *who are since brought to Town, and were safely taken into the Custody of the Provost Marshal on Monday last.*

ALL Persons indebted to Capt. Thomas Boone, of Pond Pond, Deceased, are desired to pay the same forthwith to Mrs. Anne Boone, Administratrix: And those who have any Demands on his Estate, to bring in their Accompts, that Care may be taken to pay his just Debts. Those who have Books or Papers of his in their Hands, are desired to bring them to Anne Boone aforesaid, and they shall be satisfied for their Trouble.

Exported from this Place since *Nov.* 3, 1732, to *Mar.* 9 1732-3. Rice 28,945 Barrels, and 628 Baggs. Pitch 5,558. Tar 1,573. Turpentine 424. Whereof 6,542 Barrels, and 538 Baggs of Rice for Foreign Markets.

Prices of the following Goods. Rice 37 s. per Hundred. Pitch 32 s. 6 d. per Bar. Tar 30 s Turpentine 27 s. 6 d. per Hund. Skins 17 s. Wine 85 l. per Pipe. Indian Corn 10 s. per Bush. Flour 3 l. 5 s. White Bread 6 l. Middling ditto 4 l. Brown ditto 3 l. 10 s. Barbadoes Rum 13 s. 9 d. per Hogsh. Boston 11 s. 3 d. Lime Juice 22 s. 6 d. Salt 10 s. per Bush. Melasses 6 s. 3 d. per Hogsh. Staves 16 l. per Thous. Pease 11 s. 3 d. per Bush.

Custom-House, Charlestown, *Entred inwards*,
Brigt. Pine Apple, Andrew Sigourney, from Jamaica.
Ship Richardson, William Carter, from Oporto.

Entred out
Sloop Neptune, Edward Lightwood, for Boston.

Cleared for Departure.
Ship Sally, Nicholas Harman, to London.
—— Anne, John Thomas, to Ditto.
—— Amsterdam Gally, John Gerald, to Cowes.
Brigt. Hopewel, Stephen Haven, to Ditto.
—— Dove, William Hill, to Philadelphia.
Sloop Orange, Benjamin Austin, to Providence.
—— Elizabeth and Anne, Turner Gibbes, to Jamaica.

TO be Sold on the 19th Instant, a choice parcel of Houshold Goods, stock of Cattle, Horses, Sheep, &c. belonging to Mr. John Elliot, Deceased, at Stono. Credit will be given 'till the first of Jan. next. All Persons who have any Accounts against the said Estate, are desired to bring in the same by the first of April next; and those that are indebted to the same, are desired pay forthwith to the Executors *Thomas Elliott* Son of *Thomas Elliott*, *Thomas Elliott*, and *Thomas Farr*.

ALL Persons indebted to Joshua Morgan, Brewer, are desired to pay the same by the 25th of April next, without any further Notice, he designing to depart the Province in a short Time: And those to whom he is indebted are desired to bring in their Accompts, as they may be adjusted.

RUN away from Stephen Ford of John's Island, about ten Months ago, an Indian Wench named Sarah, about 22 Years of Age, middle stature, well-sett, is supposed to be gone over to Hobkoy in Man's Apparel; she's pretty well qualified for a House Wench, and has, (what is commonly called) a Cow-lick on the Hair of her Forehead. Whoever will bring the said Wench to Stephen Ford abovesaid, or Thomas Fleming in Charlestown, shall have 10 l. Reward.

THIS is to give Notice to all Persons, that they do not hire or employ these following Negroes belonging to Nicholas Trott, Esq; viz. Cuffee and Beavour, two Caulkers, and Anselm a Bricklayer, without first agreeing with the said Nicholas Trott, or Sarah his Wife.

ALL Persons indebted to Matthew Brown of Charlestown, are desired to pay the same by the 25th Inst. as they may save further Trouble, he designing to depart this Province very speedily.

TO be Lett, two large Tenements in Broad-Street, with Kitchen, Garden, Store-Houses, and Cellar. Enquire of John Breton.

For New-York *Directly*,

THE Sloop *Rebecca*, *John Cormick* Master, will sail in eight or ten Days at farthest: For Freight or Passage, agree with *Mr. Samuel Eveleigh*, Merchant, or with the Master on board the said Sloop at *Pinckney's* Wharff.

Any Persons having Occasion for a Quantity of good *Jamaica* Melasses, may Enquire at the Places abovesaid.

LOST the 5th of this Instant, in or near Dorchester, bound up in a Letter, the sum of 143 l. and upwards, together with an Account, and Receipt at the bottom signed by Mr. Tidmarsh; a small Bill contained in the same, was pasted on the Backside with this Superscription, *To the Major Wickham.* Whoever brings the same to *Mr. James Postell* in Dorchester, or to *John Mason*, late Schoolmaster there, shall have 10 l. Reward. *N. B.* All Persons are desired, that if any Negro shall offer to pay any large Bills, to give Notice to the Persons above-named.